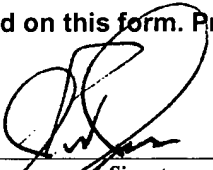
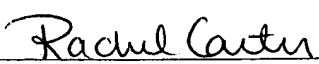
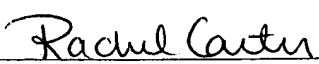
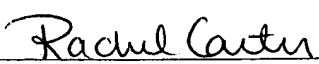
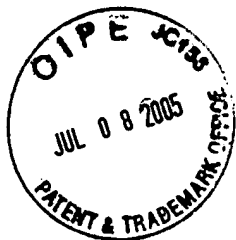


1F 2682

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|--|---|-------------------------------------|---|------------------------------|---------------------------------|---------------------------------|--|--|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | | Docket No. 42478-5900 | | | |
| Applicant(s): Hiroomi Kashu et al. | | | | | | | | |
| Application No. 10/047,750 | Filing Date 01/15/2005 | Examiner West, Lewis G. | | Customer No. 21611 | Group Art Unit 2682 | Confirmation No. 5196 | | |
| Invention: MOBILE PHONE | | | | | | | | |
| COMMISSIONER FOR PATENTS: | | | | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | | | | |
| CLAIMS AS AMENDED | | | | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE | | | |
| TOTAL CLAIMS | 20 - | 32 = | 0 | x \$50.00 | \$0.00 | | | |
| INDEP. CLAIMS | 5 - | 7 = | 0 | x \$200.00 | \$0.00 | | | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 | | | |
| <div><input checked="" type="checkbox"/> No additional fee is required for amendment.</div> <div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</div> <div><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</div> <div><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-2814<div><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</div><div><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div></div> <div><input type="checkbox"/> Payment by credit card. Form PTO-2038.</div> <div>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</div> | | | | | | | | |
| <div> _____ Signature</div> <div>Joseph W. Price, Esq. Reg. No. 45,124 SNELL & WILMER LLP 1920 Main Street, Suite 1200 Irvine, CA 92614-7230</div> | | | <div>Dated: July 5, 2005</div> <div><table border="1" style="width:100%"><tr><td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <div style="text-align:center">July 5, 2005 (Date)</div><div style="text-align:center"> _____ Signature of Person Mailing Correspondence</div><div style="text-align:center">Rachel Carter _____ Typed or Printed Name of Person Mailing Correspondence</div></td></tr></table></div> | | | | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <div style="text-align:center">July 5, 2005 (Date)</div> <div style="text-align:center"> _____ Signature of Person Mailing Correspondence</div> <div style="text-align:center">Rachel Carter _____ Typed or Printed Name of Person Mailing Correspondence</div> | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <div style="text-align:center">July 5, 2005 (Date)</div> <div style="text-align:center"> _____ Signature of Person Mailing Correspondence</div> <div style="text-align:center">Rachel Carter _____ Typed or Printed Name of Person Mailing Correspondence</div> | | | | | | | | |
| cc: | | | | | | | | |



Patent
42478-5900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Hiroomi Kashu, et al.

Serial No.: 10/047,750

Filed: January 15, 2002

For: MOBILE PHONE

Patent Examiner: West, Lewis G.

Group Art Unit: 2682

July 5, 2005

Irvine, California 92614

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of April 4, 2005, please amend the above-identified
Application as follows: